



# South Carolina Apple Festival Food Vendor Application

Do Not Write Here
Space Numbers

Vendor Company Name: \_\_\_\_\_

Vendor Contact Name: \_\_\_\_\_

Vendor Mailing Address: \_\_\_\_\_ Phone: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Retail Sales License Number: \_\_\_\_\_ (REQUIRED or Application will be returned)

Vendor email Address: \_\_\_\_\_

Electricity Needed? [ ] Yes [ ] No If yes, type Needed? [ ] 110 [ ] 220 (Limited availability)

**All spaces are 10'X10' and ALL spaces are \$200.00**

How many spaces are you reserving? \_\_\_\_\_

Please **list ALL items you plan to sell at the festival**. We do not accept duplicate vendors or menu items. **Priority is given to local and repeat/long term vendors**. New vendors, please be able to send photos of your booth as it will appear at the festival. An acceptance letter will be sent after the deadlines listed below. **If an item is marked off or listed on the letter as not to be sold and you choose to sell it anyway, we reserve the right to shut down your booth with no refund of deposit or fee.** Please see festival rules on our website: [www.scapplefestival.com](http://www.scapplefestival.com)

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Use back or attach additional pages.

**Vendor Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

To reserve your space(s), a \$200 non-refundable deposit MUST be received in our office, NO LATER THAN May 15, 2023, along with this application and photos of your booth (If new vendor). After June 30, 2023, all non-reserved spaces will be opened for new vendors or those repeat requesting to move to a new location. FULL balance is due in our office by July 15, 2023. Mail all to: SC Apple Festival Attn: Christy PO Box 206 Westminster, SC 29693

**PLEASE DO NOT WRITE BELOW THIS LINE**

Date Application Received: _____	Deposit Amount: _____	Check #: _____
Date Balance Received: _____	Balance Amount: _____	Check #: _____